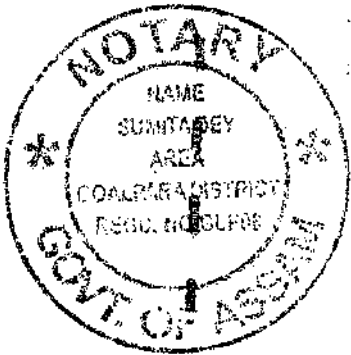




অসম ASSAM

15AA 331888



BEFORE THE NOTARY PUBLIC :: GOALPARA

FORM 26
(See Rule 4A)

Abdul Wahab
Sheikh



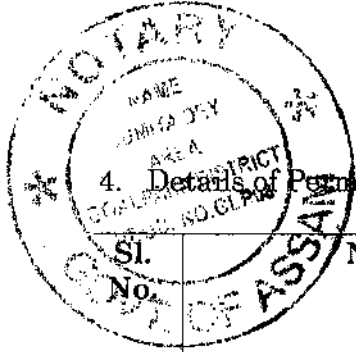
Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to ASSAM LEGISLATIVE ASSEMBLY (name of the House) from 39 JALESWAR LAC Constituency (Name of the constituency)

PART - A

I ABDUL WAHAB SHEIKH Son of ABDUL LATIF SHEIKH Aged 25 years, resident of VILL.- KALNOL, P.O.- MEDORTARI, P.S.- FAKIRGANJ, DIST- DHUBRI, ASSAM (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am a candidate set up by BHARTIYA RASHTRAWADI PARTY.
2. My name is enrolled in 39 JALESWAR LAC, ASSAM at Serial No. 82 in Part No. 57
3. My contact telephone number(s) is/are 95084-43359 AND 78969-98550

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REGD. NO. 10398
GOALPARA, ASSAM



Abdul Wahab
Sheikh

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has	Total Income shown in Income Tax return (in Rs.)
1.	Self	GPLPS7748K	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependant- 1	NIL	NIL	NIL
4.	Dependant- 2	NIL	NIL	NIL
5.	Dependant- 3	NIL	NIL	NIL

5. I am not an accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(es) has/have been framed by the Court(s) of competent jurisdiction.
if the deponent is accused of any such offence(s) he shall furnish the following information :-

6. The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

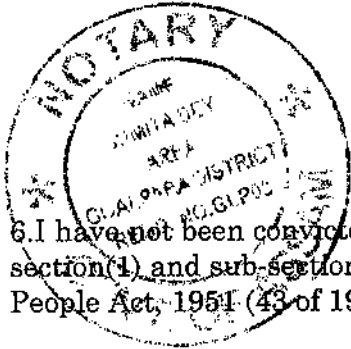
A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
C	Name of the Court, Case No. and date of order taking cognizance :	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charges(s) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the Court, Case No. and date of order taking	NIL
B	The details of cases where the Court has taken cognizance section(s) of the Act(s) and description	NIL
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

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6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) and sub-section(2) or cover I sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	NIL
B	Name of the Court(s), Case No. and date(s) of order(s)	NIL
C	Punishment imposed	NIL
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	NIL

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2 : In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

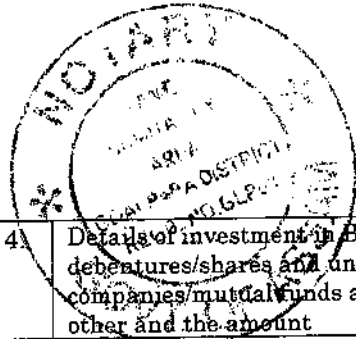
Note 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note 4 : Dependent here has the same meaning as assigned in Explanation (v) under section 75 of the Representation of the People Act, 1951

Note 5 : Details including amount is to be given separately in respect of each investment

Sl. No	Description	Self	Spouse	Dependant- 1	Dependant - 2	Dependant - 3
1.	Cash in hand	NIL	NIL	NIL	NIL	NIL
2.	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts)	Rs. 2,500/- in AGVB, Dhumergat Branch Vide A/C. No. 780401503457 0	NIL	NIL	NIL	NIL
3.	Institutions, Non-Banking Financial Companies and Cooperative societies and amount in each such	NIL	NIL	NIL	NIL	NIL

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Ghazipur District



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4.	Details of investment in Bonds debentures/shares and units in companies/mutual funds and other and the amount	NIL	NIL	NIL	NIL	NIL
5.	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post Office or Insurance	NIL	NIL	NIL	NIL	NIL
6.	Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the	NIL	NIL	NIL	NIL	NIL
7.	Motor Vehicles/Aircrafts/Yachts/Ship s (Details of Make, Registration No. etc. year of purchase and	NIL	NIL	NIL	NIL	NIL

VII	Jewellery, bullion, and valuable thing(s) (give 1 details of)	NIL	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of claim/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 2,500/-	NIL	NIL	NIL	NIL

B. Details of Immovable Assets :

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL

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Goalpara, Assam

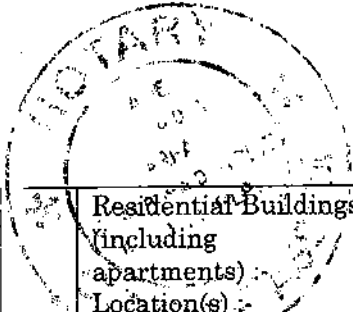


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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
ii)	Non-Agricultural Land: Location(s) Survey	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iii)	Commercial buildings (including apartments) Location(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
iii)	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

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 Coalpara, No. 10/16



Abdul Wahab
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	Residential Buildings (including apartments) Location(s) :- Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
iv)	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
V	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL
VI	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

8. I give herein below the details of liabilities/dues to public financial institutions and governments :-
(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	NIL	NIL	NIL	NIL	NIL

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Abdul Wahab
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	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues :	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government accommodation					
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

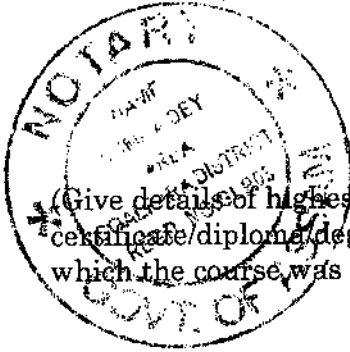
9. Details of profession or occupation :

- (a) Self BUSINESS
(b) Spouse NIL

10. My educational qualification is as under :-

H.S. PASSED FROM TAPOBAN JUNIOR COLLEGE, JALESWAR UNDER A.H.S.E.C. BOARD IN THE YEAR OF 2008

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GOALPARA DISTRICT



Abdul Wahab
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(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed)

PART- B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A :

Sl. No.	Name of the Candidates		Sh/Smt./Kum				
1.	Full Postal Address		VILL.- KALNOL, P.O.- MEDORTARI, P.S.- FAKIRGANJ, DIST- DHUBRI, ASSAM				
2.	Number and name of the constituency		39 JALESWAR LAC.				
3.	Name of the political part which set up the candidate (otherwise write "Independent")		BHARTIYA RASHTRAWADI PARTY				
4.	(i) Total number of pending cases where charges have been framed by the Court have been framed by the Court for offences punishable with imprisonment for two years or more		NIL				
	(ii) Total number of pending cases where the Court (s) have taken cognizance [other than the cases mentioned in item(i) above 1]		NIL				
5.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more		NIL				
6.		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	GPLPS7748K	NIL	NIL			
	(b) Spouse	NIL	NIL	NIL			
	(c) Dependants	NIL	NIL	NIL			
7.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependant- 1	Dependant- 2	Dependant- 3	Dependant- 4
A	Movable Assets (Total Value)	Rs. 2,500/-	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
	1 Purchase Price of self immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	2 Development/construct ion of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	3 Approximate Current market price	NIL	NIL	NIL	NIL	NIL	NIL

21/3/16
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Guwahati, Assam



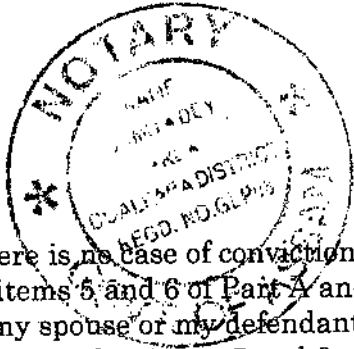
Abdul
Wahab
Sheikh

	(a) Self acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9. Liabilities							
i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii.	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10. Liabilities that are under dispute							
i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii.	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification : (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						
	<u>H.S PASSED FROM TAPOBAN JUNIOR COLLEGE, JALESWAR UNDER AHSEC BOARD IN THE YEAR OF 2008</u>						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

Signature
21.2.16
Notary Public
Kanchi District
Registration No. P-08
Kanchi, West Bengal



- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of Part 8, 9 and 10 of Part B above.

Verified at Goalpara on this 21st day of March, 2016

Abdul Wahab Sheikh

DEPONENT

Sumitra Devi
21.3.16
SUMITRA DEVI
NOTARY
Regd. No.- GLP-08
Goalpara, Assam

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Before the Notary : Geolpara

Abdul Wahab Sheikh

Annexure

Additional Affidavit to be submitted by the candidates

Election to Assam Legislative Assembly 2016 (Name of the House),
from 39 Jaleswar Constituency.

I Abdul Wahab Sheikh (name of candidate), son/daughter/wife of
Abdul Latif Sheikh aged 25 years, resident of Vill - Kalmoi, P.O. Medortary, P.S. Fakirganj, Dist - Dhalai
a candidate at the above election, do solemnly affirm and state
on oath as under :-

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. Accommodation at
(mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Goalpara this the 22nd day of March 2016

Identified by me
Abdul Monnat
Advocate, Goalpara

Sworn before me by the
deponent being identified by
Abdul Monnat

Abdul Wahab Sheikh
DEPONENT

